



# Stanway

## Parish Council

Amanda Ward, Deputy Parish Clerk  
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### AGENDA

Dear Councillor,

You are hereby summoned to the forthcoming meeting of the Planning Committee to be held at the Victory Hall, Villa Road on **TUESDAY 3RD DECEMBER 2024** at 7.00pm when the under-mentioned business will be transacted:

**\*\*\*Members of the public are invited to attend this meeting\*\*\***

Yours faithfully,

*Amanda Ward*

Deputy Clerk to the Parish Council

27<sup>th</sup> November 2024

#### **1.Attendance and Apologies for Absence**

To record the attendance and approve apologies for absence and formally appoint any substitute members.

#### **2.Declaration of Interest**

To allow Parish Councillors to declare either a disclosable pecuniary, or any other pecuniary or registerable, non-pecuniary interests on any matters covered by this Agenda. Members are reminded that, when considering any item, if it becomes clear they have an interest they must declare it.

To **RECEIVE** delegated Declaration of Interest Dispensation decisions or **APPROVE** dispensation requests as required.

#### **3.Public Participation**

a)The Chairman to invite members of the public to indicate if they wish to speak at this meeting – either on an item on the agenda or on a general matter (*Public Bodies (Admissions to Meetings) Act 1960*). Public questions are invited prior to the start of the meeting for a maximum of 10 minutes, limited to 3 minutes per person at the discretion of the Chairman. *The public may ask questions relating to the work and services of the Council. Questions may not always be answered at the meeting, but they will be dealt with appropriately. If a question is to be discussed by councillors, it will be added to the agenda for the next Council meeting or passed to the relevant committee.*

#### **4.Minutes of the Planning Committee Meeting of Tuesday 5<sup>th</sup> November 2024**

To consider and approve the minutes of that meeting which have been previously circulated.

#### **5.Clerks Report**

To receive a report from the Clerk.

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**6.Application** COL/24/2219 Colchester Zoo. Maldon Road, Stanway  
New Lion house, external holding area, 24hr paddock, various smaller animal housing and paddocks, cafe, WC block, viewing areas and associated hard and soft landscaping.  
To agree the Committee's response to this proposal.

**7.Application** COL/24/1987 13 Pointsman Way, Stanway  
Single storey rear extension at the rear of the property.  
To agree the Committee's response to this proposal.

**8.Application** COL/24/2276 Grovewood, Stanway Green, Stanway  
Proposed single storey rear extension (resubmission of approved 23/2902).  
To agree the Committee's response to this proposal.

**9.Application** COL/24/1708 2 Radvald Chase, Stanway  
Retrospective application for a garage conversion to form a bedroom including removal of one garage door to front elevation and replacement with window.  
COL/24/2330 50 London Road, Stanway  
Application for variation of condition 3 following grant of planning permission 23/2295.  
To agree the Committee's response to this proposal.

**10. Application** COL/24/2330 50 London Road, Stanway  
Application for variation of condition 3 following grant of planning permission 23/2295.  
To agree the Committee's response to this proposal.

**11.Application** COL/24/2370 Grass verge on western side of Moss Road, Stanway  
Application for prior notification of proposed development by telecommunications code systems operators - Installation of a 19 metre high slimline monopole supporting 9no. antenna apertures and 2no. 300mm dishes along with 6no. equipment cabinet's.  
To agree the Committee's response to this proposal.

### **12.Information Update**

To receive oral updates from members of the committee on issues affecting Stanway and associated with the work of this committee.

### **13.Items for Committees / Next Council Meeting**

To receive and consider requests for items to be included on Agendas for Committees or Council.

### **14.To Confirm the Date of the Next Meeting**

The next Planning committee meeting will be held on Tuesday 7<sup>th</sup> January 2025 at 7.00pm in the Committee Room at the Victory Hall.